



April 20, 2010

Gospel review wrap-up
Intro to Acts
Earliest days of the Church

Gospel Review

7 questions left....

Intro to Acts

Written as a sequel to the Gospel according to St. Luke, by the same author.

In the first book, Theophilus, I dealt with all that Jesus did and taught until the day he was taken up, after giving instructions through the holy Spirit to the apostles whom he had chosen. He presented himself alive to them by many proofs after he had suffered, appearing to them during forty days and speaking about the kingdom of God.

Intro to Luke's Gospel (for comparison)

Since many have undertaken to compile a narrative of the events that have been fulfilled among us, just as those who were eyewitnesses from the beginning and ministers of the word have handed them down to us, I too have decided, after investigating everything accurately anew, to write it down in an orderly sequence for you, most excellent Theophilus, so that you may realize the certainty of the teachings you have received.

Acts (cont.)

Some of it (not all) is an eyewitness account. It suddenly switches into a first-person plural ("we") viewpoint in several places.

St. Luke was a friend of St. Paul and was a Gentile convert to Christianity. Much of Acts is concerned with what St. Paul was doing.

The Ascension (again)

Replacing Judas

12 Apostles needed (why?) Dying won't remove a person from office, but abandoning Jesus did.

Primary qualification and primary job of an Apostle:

“Therefore, it is necessary that one of the men who accompanied us the whole time the Lord Jesus came and went among us, beginning from the baptism of John until the day on which he was taken up from us, become with us a witness to his resurrection.”



Pentecost

καὶ ἐπλήσθησαν πάντες πνεύματος ἁγίου, καὶ ἤρξαντο λαλεῖν ἑτέραις γλώσσαις καθὼς τὸ πνεῦμα ἐδίδου ἀποφθέγγεσθαι αὐτοῖς.

et repleti sunt omnes Spiritu Sancto et coeperunt loqui aliis linguis prout Spiritus Sanctus dabat eloqui illis

Aussitôt, ils furent tous remplis du Saint-Esprit et commencèrent à parler dans différentes langues, chacun s'exprimant comme le Saint-Esprit lui donnait de le faire.

Y fueron todos llenos del Espíritu Santo, y comenzaron a hablar en otras lenguas, según el Espíritu les daba que hablasen.

So wurden sie alle mit dem Heiligen Geist erfüllt und redeten in fremden Sprachen, jeder so, wie der Geist es ihm eingab.

What's the OT type?

